

# Corporate Parenting Panel

## AGENDA

**DATE:** Tuesday 12 April 2016

**TIME:** 7.30 pm

**VENUE:** Committee Room 5,  
Harrow Civic Centre

### **MEMBERSHIP** (Quorum 3)

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**Chair:** Councillor Mitzi Green

**Councillors:**

Simon Brown  
Jo Dooley  
Kairul Kareema Marikar

Christine Bednell (VC)  
Janet Mote

### **Reserve Members:**

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- |                          |                  |
|--------------------------|------------------|
| 1. Mrs Rekha Shah        | 1. Lynda Seymour |
| 2. Ms Pamela Fitzpatrick | 2. Ameet Jogia   |
| 3. Mrs Christine Robson  |                  |
| 4. Margaret Davine       |                  |

**Contact:** Janette Treciokas, Democratic and Electoral Services Officer  
Tel: 020 8424 1263 E-mail: [janette.treciokas@harrow.gov.uk](mailto:janette.treciokas@harrow.gov.uk)

# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## **3. MINUTES (Pages 5 - 12)**

That the minutes of the meeting held on 12 January 2016 be taken as read and signed as a correct record.

## **4. PUBLIC QUESTIONS \***

To receive any public questions received in accordance with Executive Procedure Rule 49 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

**[The deadline for receipt of public questions is 3.00 pm, Thursday 7 April 2016. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## **5. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 47 (Part 4D of the Constitution).

## **6. DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

7. **CORPORATE PARENT STRATEGY UPDATE** (Pages 13 - 46)  
Report of the Corporate Director, People
8. **FEEDBACK FROM CHILDREN LOOKED AFTER (CLA) ACHIEVEMENT EVENT**  
(Pages 47 - 52)  
Report of the Corporate Director, People
9. **INFORMATION REPORT - ACTIVITY AND PERFORMANCE** (Pages 53 - 74)  
Report of the Corporate Director, People
10. **HOUSING FOR CARE LEAVERS - UPDATE REPORT** (Pages 75 - 78)  
Report of the Corporate Director, People
11. **HIGH COSTS PLACEMENTS MONITORING** (Pages 79 - 82)  
Report of the Corporate Director, People
12. **HARROW VIRTUAL SCHOOL - HEAD TEACHER MID-YEAR REPORT** (Pages  
83 - 90)  
Report of the Corporate Director, People
13. **UPDATE FROM HEALTH** (Pages 91 - 98)  
Report of the Central and North West London NHS Foundation Trust
14. **VERBAL REPORT FROM MEMBERS ON THEIR VISIT TO GAYTON ROAD**  
To receive a verbal report from councillors.
15. **AGENDA TRACKER\_** (Pages 99 - 100)
16. **ANY OTHER URGENT BUSINESS**  
Which cannot otherwise be dealt with.

## **AGENDA - PART II - NIL**

### **\* DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]